**2021-2022 CASDEF Scholarships**

**\* CASDEF Scholarship(s)**

**\* “Heart of the Foundation” Scholarship**

**\* Margie Caruso Pankiewicz Memorial Scholarship**

**\* Eileen Protin Memorial Scholarship**

**\* Roseann & Ralph Arthur Romito Charitable Foundation**

**\* Vince Careatti Future Stars Scholarship(s)**

**\* Dr. Suzan Mohney Scholarship for the Arts**

**\* Ken & Linda Wiltz Family Scholarship**

**Attached please find the 2021-22 CASDEF Scholarship Application. Applicants completing this application will be considered for all of the scholarships listed above, in addition to any scholarships added through the Foundation.**

CASDEF

CASDEF Scholarship Application

*NOTE: Your scholarship application will be number-coded for blind review. This page will be removed and maintained in the Guidance Office. It is important that information is accurate and legible. All responses must be typed.**Please do not include any information that can be used to identify you (i.e. the month you were selected as Charthene Girl, Rotary student, etc.)*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Code #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Assigned by Guidance Office; please include on all pages where indicated)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent(s)/Guardian(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I accept the guidelines of this scholarship application and understand the decision of the Foundation Board is final. I understand that this is for a one-time scholarship unless otherwise specified. I certify that I have personally prepared this application for submission and the information provided is correct and all requested information is attached.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Guidance Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Deliver completed application and all requested information to the Guidance Office by 3:00 PM on March 1, 2022. Applications received after this date WILL NOT be considered.

*Note: Review of applications is anonymous. This cover sheet will NOT be included as part of the actual selection process by the CASDEF Board of Directors. Consideration will be based entirely on application content.*

(NOTE: Do NOT include student’s name in this part of the application.) Code #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application for CASDEF Scholarship**

(Must be typed.)

**BACKGROUND INFORMATION:**

***Academic Information: (to be completed by Guidance Office)***

**Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_ GPA (weighted): \_\_\_\_\_\_\_\_\_\_\_\_**

***Work Experience*:**

**I have worked during my high school career. Yes \_\_\_\_\_ No \_\_\_\_\_**

**Work Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Work Experiences: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Average # hours worked per week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Part I. Educational Plans**

A. In 50 words or less, describe your educational plans.

Code #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. In the chart below, list your post-secondary school choices.

(List in order of preference.)

Name of College, University, or Trade School Applied Not Applied Accepted

Anticipated Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part II. Participation and Leadership**

A. List School activities, Organizations, and/or related Awards:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. List Community Activities, Organizations, and Awards:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

C. In 100 words or less describe the community and/or work activity that has had the greatest influence and has meant the most to you.

Code #: \_\_\_\_\_\_\_\_\_\_\_

**Part III. Educational Influences** (Please limit responses to 250 words or less.)

1. How has the education you received at CASD impacted your educational/career decisions?

**Part IV: Goals** (Please limit responses to 200 words or less.)

A. What are your personal and career goals?

**Deadline to submit application is 3/1/2022**